

Mission

Ipswich Public Schools aspires to empower *ALL* students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

IPSWICH SCHOOL COMMITTEE MEETING

THURSDAY, MAY 6, 2021

6:30 PM

MIDDLE/HIGH ENSEMBLE ROOM

(School Committee Members only)

AGENDA

Public welcome to join Zoom meeting:

<https://us02web.zoom.us/j/88560969600?pwd=ZXhqT2FzU3FNRDZ4TU5mekpqaVVCQT09>

Meeting ID: 885 6096 9600

Passcode: 573681

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 929 205 6099 US (New York))

Meeting ID: 885 6096 9600

Passcode: 573681

Find your local number: <https://us02web.zoom.us/j/88560969600?pwd=ZXhqT2FzU3FNRDZ4TU5mekpqaVVCQT09>

I. OPEN SESSION

6:30 PM

CALL TO ORDER

Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel;
- b. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

II. EXECUTIVE SESSION

Meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

- c. To conduct strategy sessions in preparation for negotiations with nonunion personnel;

- d. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

III. RETURN TO OPEN SESSION

7:00 PM

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Caroline Jepsen, Student Representative

IV. SCHOOL COMMITTEE PRESENTATIONS

- | | | |
|----|--|---------|
| A. | SCHOOL REOPENING UPDATE
Dr. Brian Blake, Superintendent of Schools | 7:15 PM |
| B. | END OF YEAR EVENT UPDATE
Dr. Brian Blake, Superintendent of Schools | 7:25 PM |
| C. | SUPERINTENDENT'S ADMINISTRATIVE REPORT
Dr. Brian Blake, Superintendent of Schools | 7:35 PM |
| D. | FINANCE DIRECTOR SEARCH UPDATE
Carl Nylen and Hugh O'Flynn, School Committee | 7:45 PM |
| E. | SCHOOL BUILDING WORKSHOP REVIEW
Carl Nylen, School Committee | 7:55 PM |
| F. | STAFF RECOGNITION DISCUSSION
Carl Nylen, School Committee | 8:15 PM |
| G. | SCHOOL CHOICE DISCUSSION
Chub Whitten, Chair | 8:25 PM |
| H. | SUPERINTENDENT EVALUATION UPDATE
Chub Whitten, Chair | 8:45 PM |
| I. | FEE'S DISBURSEMENT AMOUNT
Greg Stevens, School Committee | 8:55 PM |
| J. | PUBLIC COMMENT | 9:10 PM |

V. SCHOOL COMMITTEE REPORTS

9:20 PM

- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
 - 1. ATHLETICS
 - 2. BUDGET
 - 3. OPERATIONS
 - 4. POLICY
 - 5. COMMUNICATIONS
 - 6. MUTUAL CONCERNS
 - 7. NEGOTIATIONS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS*

VI. CONSENT

- A. CONSENT AGENDA

VII. ADJOURNMENT

<p>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</p>

Announcements: May 6, 2021

- The next School Committee meeting is Thursday, May 20th at 7:00pm.
- The Communications Subcommittee will be meeting on Tuesday, May 11th at 4:00pm.
- The Mutual Concerns Subcommittee will be meeting on Monday, May 17th at 3:30pm.

- Town elections will take place on Tuesday, May 18th.
- The last day of school for all students is Friday, June 18th.

District Enrollment

School	School Name	PK	K	1	2	3	4	5	6	7	8	9	10	11	12	SP	Other	Total
701	Ipswich High School	0	0	0	0	0	0	0	0	0	0	133	122	143	142	8	0	548
702	Ipswich Middle School	0	0	0	0	0	0	0	118	126	137	0	0	0	0	0	0	381
703	Paul F. Doyon Memorial	5	48	47	57	67	60	61	0	0	0	0	0	0	0	0	0	345
704	Winthrop School	32	45	51	51	66	58	62	0	0	0	0	0	0	0	0	0	365
	Totals	37	93	98	108	133	118	123	118	126	137	133	122	143	142	8	0	1639

Principal Choice Recommendations 2021-2022

1. Would you continue with the School Choice program?

Yes, with parameters.

2. What, if any, deadline would suggest the district stops accepting new Choice students?

August 1st

3. If School Choice were to continue, what grades and how many spots per grade would you recommend opening?

	K	1	2	3	4	5
Doyon	0	8	9	0	0	0
Winthrop	0	9	6	9	0	0
	6	7	8			
Middle	4	4	4			
	9	10	11	12		
High*	5-10	5-10	5-10	5-10		

*From Jon: "In the past, I have figured to leave 10 spots open per grade, but that's totally arbitrary. Even five would be sufficient."

As of 5.3.2021

	K	1	2	3	4	5	6	7	8	9	10	11	12	Total
Number of School Choice Students	0	0	W:3/ D:1	0	W:2	0	0	1	6	9	4	9	11	46

**School Choice
Approved Opening
2020-21**

K	G 1	G 2	G 3	G 4	G 5	G 6	G 7	G 8	G 9	G 10	G 11	G 12	Total:
0	2 (Win)	4 (Win)	0	0	0	6	8	6	5	5	5	5	46

Town of Ipswich
School Committee
Board of Selectmen
Finance Committee
Life Feoffees

The Trust Administration Order of the PROBATE & FAMILY COURT ("the TAO") instructs the Feoffees *"to report to the Appointing Authorities by April 30 the amount that the Feoffees will distribute to the public schools in the forthcoming distribution"*.

The "Measurement Date" upon which the distribution is calculated includes the most recent quarter ending March 31st.

The distribution will be made on or before June 30, 2021.

Based on the average market value of the Trust for the trailing 12 quarters ending March 31, 2021, the Feoffees distribution to the schools will be \$889,360. This is comprised of \$14,087 from the Manning portion of the Fund and the remaining portion, \$875,273 is the Paine Distribution.

Respectfully submitted,

Ellen Rose, Chair
Feoffees

Consent Agenda:

Move the Ipswich School Committee to accept the Open Session meeting minutes from April 15, 2021.

Move the Ipswich School Committee to accept a donation in the amount of \$500 for the High School Racing Team to be deposited into the High School Gift Account.